# AGENDA PARKS AND RECREATION COMMISSION

Meeting: November 16th 2016 Noon-1 p.m. Sandpoint City Hall Downstairs Conference Room

#### I. ROLL CALL

## II. MINUTES

A) Minutes from September 21st 2016

#### III. ANNOUNCEMENTS FROM CHAIR

#### IV. NEW BUSINESS

- A) Elections
- B) Review of Fees
- C) Review of PRT Master Plan & BMP Plan concerning City Beach

# V. OLD BUSINESS

A) New Student Rep Update from Commissioner Knowles

### VI. UPDATES FROM THE DIRECTOR

- A) Project Updates
- B) 2016 Tree lighting date November 25<sup>th</sup>
- C) Paths and Trail maintained by the City of Sandpoint that are plowed during the winter months are listed on the City Website at: http://sandpointidaho.gov/your-government/departments/parks-recreation/parks-info

\*Next Scheduled meeting will be November 16<sup>th</sup> 2016

Posted: Thursday November 10th 2016

The City of Sandpoint and USDA is an equal opportunity provider and employer.

Persons needing an interpreter or special accommodations are urged to contact the City Clerk/ADA Coordinator at (208) 263-3310

Se les recomienda a las personas que necesiten un interprete o arreglos especiales que llamen a la Administradora de ADA/Secretaria Municipal al 208-263-3310